



UNIVERSITY
PREPARATORY SCHOOL

PURSUING EXCELLENCE
TOGETHER



PANTHER PRIDE

Superintendent/Principal's Message

Preliminary College Acceptance List– Class of 2018

Spring is the time of year when seniors start hearing about acceptance from prospective colleges and universities. Decision making is well underway! In the meantime, congratulations to the seniors who have, thus far, received acceptance letters from the following colleges and universities: California Polytechnic State University, California Baptist University, CSU Chico, CSU Humboldt, CSU Sacramento, CSU San Jose, Cedarville University, Dartmouth, Masters University, Southern Oregon University, Union University, UC Davis, UC Irvine, UC San Diego, UC Santa Barbara, UC Santa Cruz, UCLA, University Southern California, University of Nevada-Reno, U-Penn, and Western Oregon University. The final list of college acceptances will be posted in the final newsletter of the school year.



DATES TO REMEMBER

Apr. 20	SCAC Annual Middle School Juried Art Show Reception
Apr. 21	Junior/Senior Prom: Riverview GCC
Apr. 23	Early Release Day 1:10pm
Apr. 27	Dance Team Competition- Sac.
May 3-5	AP Retreat
May 3-5	Dance Team Competition- Sac.
May 4	6th Grade-Shasta Caverns
May 7	Early Release Day/1:10 PM
May 7-18	AP Testing
May 10	Art in the City Exhibit
May 17	Spring Choir & Band Concert
May 18	Spring Strings Concert
May 21	Senior Breakfast & Awards
May 21-23	Seniors to Disneyland
May 22	Band & Choir Auditions
May 24	Spring Dance Showcase
May 24	Student of the Quarter
May 25	Day on the Green

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Who We Are - Our Vision

University Preparatory School is a small, grades 6-12, college preparatory school committed to university level preparation in fine arts, literature, languages, history, mathematics, science, and philosophy.

Working together, University Preparatory School staff, parents, and community will offer students learning experiences needed to achieve their leadership and academic potential, to become creative thinkers, compassionate human beings, and ethical participants in a multi-cultural, democratic society.

Students will be immersed in rigorous academics and meaningful extra-curricular activities and supported by a close-knit community of teacher/advisors, which will enable them to choose any course of post-secondary education.

ASSISTANT PRINCIPAL CORNER

Rochelle Angley, Monica Cabral, Michele O'Leary

State Testing Spring 2018

Every spring students in grades 6th-8th, and 11th take the Smarter Balanced Summative Assessments for English language arts/literacy (ELA) and mathematics. Additionally this year, all seniors are required by the State of California to take the California Science Test (CAST). In future years, 9th-12th grade students will only be required to take the CAST one time throughout their high school experience. These assessments are part of the California Assessment of Student Performance and Progress (CAASPP) System. Results from these assessments are just one piece of information to help teachers, parents, and students understand how well a student is meeting the grade-level expectations.

Why is this test important?



This test was created with teacher input to...

Measure how well your child has mastered the skills and content in mathematics, English language arts, and Science at his or her grade level

Align with the instruction that takes place in the classroom

Match the learning goals of each grade level as represented in the California State Standards

Assess critical thinking, analytical writing, and problem solving skills, which are needed for success in college and a 21st century career

The test has different kinds of questions, including traditional multiple-choice questions as well as ones that require students to explain their answers, show their work, and compose essays.

What should I expect after my student takes the test?

As you may remember from last year's score report, each subject will be broken down into areas. The report shows how students are doing in each area and where they need help. Depending on the student's needs, teachers can use this information to provide targeted help to students to address their needs.

But remember, the results from this test aren't meant to tell the whole story. Your child's scores are meant to be one of several ways for you and your child's teacher to see how your student is progressing in school. Test scores, along with student report cards and teacher's observations of your child's performance in the classroom, are used together to form a complete picture of your child's achievement.

Where can I learn more?

For information about the specific dates and times when your child will take the test in each subject, see the enclosed testing schedule below. I also encourage you to take a look at a practice test for your child's grade level. The practice tests are posted on the California Department of Education's Smarter Balanced Practice Tests Web page at <http://www.cde.ca.gov/ta/tg/sa/practicetest.asp>.

At U-Prep, our goal is for all students to achieve their full potential. The Smarter Balanced tests are just one way that we are able to better understand if we are meeting that goal. Thank you for all you do to partner with us in your child's education.

Please contact Rochelle Angley, Assistant Principal/CAASPP Coordinator with any questions.

Testing Dates:

Juniors:	ELA/Math	March – April
Seniors (Only)	CAST/Science	April 16 th
6 th -8 th Grades	ELA	May 1 st – 3 rd
	Math	May 8 th – 10 th
	Science	May 17 th



Kudos & Commendations



Congratulations to **Sierra B.** for her participation in the Lions Club Student Speaker Contest. In February and early March, she won at the Club Level and the Zone Level. Sierra competed at the Region Level and won there as well. She will next be speaking at the District Level. We hope that she will continue her run through the District Level to the Area Contest and then to the MD-4 Final.

Congratulate **Tyler B.** on being admitted by the NYSLI-Y program, a six-week intensive overseas summer immersion program for U.S. high school students. Fully sponsored by the U.S. Department of State, the merit-based scholarships will cover ALL the expenses of Tyler, even the cost from his home door step to the airport. Tyler is thrilled! The application process took about 6 months. He completed the initial screening, the 2nd round of elimination and a face-to-face interview in Redding. The competition was described as "intensive and rigorous", as he was competing with his peers from all 50 states. Tyler is the 3rd student from our Chinese program who has been granted this scholarship.

Kudos to science teacher, **Mrs. Gina Johnson** for spearheading a collaborative learning experience between her AP Biology students and the 7th grade students and teachers. On March 29, they ventured to Whiskeytown Lake to experience science 'in the field'. Stations were set up and led by AP Bio students; 7th graders, in small groups, rotated through each station to engage in a variety of hands-on lessons. This turned out to be a successful experience for all involved! The Record Searchlight joined Mrs. Johnson and students, capturing the following video: <https://www.redding.com/videos/news/2018/03/29/u-prep-students-soak-up-science-beach/33399337/>

FOR MORE ABOUT THIS EVENT SEE PAGE 5

3rd QUARTER PERFECT ATTENDANCE AWARDS

U-Prep had 90 eligible students that qualified for Perfect Attendance for the 3rd quarter. The names of all eligible students were divided by grade and entered into a drawing for the 3rd Quarter Perfect Attendance prizes. For each grade level, one boy and one girl with perfect attendance were chosen at random for a prize. The following are the grade level winners:

6th Grade: Hollie M. and Lance E.

9th grade: Kaitlin H. and Connor D.

7th grade: Danielle M. and Chance S.

10th grade: Lauren M. and Gautam K.

8th grade: Olivia F. and Chase L.

11th grade: Jessica S. and Boris Y.

12th grade: Morgan G. and Javas N.

STUDENTS of the QUARTER

3rd Quarter

Character Trait: Integrity

On March 27th, the Student of the Quarter award recipients and their families joined us in the Board room to celebrate their accomplishments. Superintendent/Principal Shelle Peterson recognized each recipient by sharing their unique attributes. Students received an honorary certificate, and a special t-shirt. Refreshments were enjoyed after the ceremony. Congratulations to all of our Third Quarter Student of the Quarter Award recipients and their families!



Front Row, left to right: **Robert M., Ian S., Makenna F., Taryn V., Emma T., Landon F., Lincoln S., Drew G.** (Not Pictured; **Leynie S.**)
 Back Row, left to right: **Alison B., Rachel M., John V., Jordan B., Hannah H., Hargun C., Connor G., Colton A., Kennede K., Elise A., Jacob V.**



Front Row, left to right: **Jonathan C., Jessica A., Damon U., Greta M., Sophie M.**
 Back Row, left to right: **Kathryn B., Taylor S., Lillian P., Adam B. Cooper O., Jordan C., Gus B.**
 Not Pictured: **Elijah W., Nick T., Jordan M., Madilynne K., Emma N., Drew A.**

College & Career Corner + Counseling News

Ms. Haworth, Mr. Williams, & Mr. Maikranz

Senior Events

Seniors have many activities to look forward to as their high school days at U-Prep come to an end. The senior breakfast and awards ceremony will be Monday, May 21 at 8:00 AM. Thank you juniors for helping make this breakfast a success every year! Seniors will depart for Disneyland on May 21st following the awards ceremony. Graduation is on Friday, June 1 at 8:00 PM. Senior parents a letter will be mailed home the end of April with more information.



Attention Parents

You can now set up Grade Alerts in Aeries. You will receive notification when your student's grade falls below the mark you set. This feature can be found on the Aeries parent portal. Go to the Home tab > Below the Class Summary > Under "Alert Options". This can be activated by a parent account only not student accounts.

SOPHOMORES TO OREGON

U-Prep's sophomores had the opportunity to tour Southern Oregon University during their sophomore trip on March 16th. Students were able to see classrooms, the cafeteria/student union, dorm rooms, athletic facilities and much more. They had the opportunity to ask questions about campus life, academic and athletic programs, and college costs. SOU students field answers. Because Southern Oregon University is part of the California to Oregon exchange program, California residents may be eligible for in-state tuition at SOU.

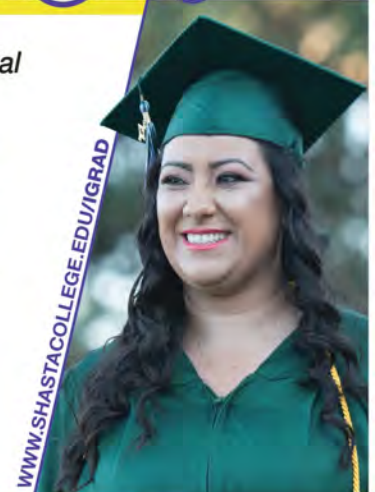


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www.shastacollege.edu

Shasta College is an equal opportunity educator and employer.

Financial Aid Office
(530) 242-7700

VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair

Elizabeth Johnson-Strings & Percussion

Romney Clements-Fall Musical

Marissa Kinneavy-Dance

Lura Wilhelm-Visual Arts

U-Prep's spring play, "Pygmalion", enjoyed sold out performances, while students dug into Bernard Shaw's meaty rendition of Eliza Doolittle's transformation from flower girl to Duchess (Julie R.) at the hands of Professor Henry Higgins (Ethan R.) and Colonel Pickering (Mark C.).



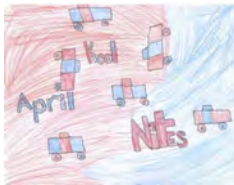
VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair ♦ Elizabeth Johnson-Strings & Percussion ♦ Romney Clements-Fall Musical
Marissa Kinneavy-Dance ♦ Lura Wilhelm-Visual Arts

ART NEWS & UPCOMING EVENTS

KOOL APRIL NITES DRAWING CONTEST

Every April in Redding, Kool April Nites has an art contest along with events centered on vintage cars. There were several age group categories. In the 5th-8th grade category, U-Prep 6th grader **Gambit W.** received runner up for his design. We are happy to see Gambit receive recognition for his art skills in this a city wide art competition. Gambit will receive a KAN bag and prizes the week of the show. KAN: April 21-29, 2018.



Riverland Park Sculptural Art Concept Contest

U-Prep artist **Malena W.** received 1st place for her sculptural concept titled *Spheres and Circles*. Her piece will be fabricated by Shasta College Students at the Shasta College foundry. When finished, it will be installed on Garden of Hope provided by Providence International. Malena's piece will be able to be seen driving south on I-5 between Redding and Anderson. Runners-up for this competition include: **Avery B.- Light Bulb**, **Braden L.- Blob Face**, **Katie H.- Cactus**, **Macie W.- In-N-Out Cup**, **Olivia R.- LAMA** and **Spencer S.- Hamburger Man**. Each runner-up will receive a gift certificate to Mod Pizza and an honorable mention certificate.



Art Events in April and May

April 20th - May 4th. Annual Juried Middle School Art Competition. Show reception/ Awards Ceremony: 04. 21. 2018 - 3pm - 5pm. Awards announced at 4pm. 1313 Market Street, Redding

May 10th - September: Art in the City Summer Exhibit: May 10 – Reception from 5:00 – 7:00 pm: Selected U-Prep Art Students. Redding City Hall, 777 Cypress Avenue



Upcoming Art Competitions

April 30th: Annual Middle School Shasta County Clerk & Elections Contest. This contest selects original artwork from students based on the theme of Patriotism/America. 1st place winner in each category winning a Barnes & Noble gift card.

May 1st: The High School Annual Congressional Art Competition. One winner will receive a trip to Washington DC and have their work displayed in the U.S. Capitol for an entire year.

VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair ♦ Elizabeth Johnson-Strings & Percussion ♦ Romney Clements-Fall Musical

Marissa Kinneavy-Dance ♦ Lura Wilhelm-Visual Arts

DANCE TEAM



The dance team had a very successful weekend at the Radix Dance Competition and Convention in Santa Clara on March 16-18. All 17 dances received Golds or High Golds. Also, for the first time ever at this difficult competition, a few of our numbers placed in the overall awards and one of our dances was also selected to be in their closing show. All of this was in addition to taking classes ALL weekend with some amazing teachers, such as NappyTabs and Brian Friedman from *So You Think You Can Dance*. On April 13th, the dance team traveled to Lake Tahoe for the Dance League Competition and Convention, and then Sacramento for the Headliners Competition. Listed below are our stunning results!

- 13 out of the 17 numbers received GOLD, 3 received Silver, and 1 Bronze
- **Mikiya R.**'s solo earned the top overall solo. She was also given an MVP award for the weekend (only 2 were given out).
- Two duos received overall awards. The hip hop number received a special "perfect precision" award and the lyrical duo received a special "gorgeous technique" award.
- The team also received a \$1000 scholarship to the dance finals in Orlando.
- Through the convention portion of the weekend, 5 of girls (**Dylan C**, **Anna L**, **Emily Q**, **Alyssa B**, and **Mikiya R**) received scholarships for future dance opportunities. **Anna L.** (8th grader) was also approached by the ballet teacher and asked for contact information so she can work with her over the summer!

Save the Date

The Dance Department's Spring Showcase will be held on Thursday, May 24th in the Hoosier Gym. This showcase is free! The evening will start with Dance 1, 2, and 3 at 5:30 PM and Dance 4, 5, and 6 will follow at 7:00 PM.



ASSOCIATED STUDENT BODY

HIGH SCHOOL STUDENT GOVERNMENT



JASPAL GADDY: JUNIOR HIGH ASB ADVISOR
KENT SMITH: HIGH SCHOOL ASB ADVISOR



March was a month for much preparation as well as community outreach events.



The Spring Blood Drive in partnership with BloodSource was held on March 15th. The student driven committee had a goal of collecting 28 units, 31 donors were registered, reaching a goal with 25 units. Much time and effort was recorded by our outreach commissioners **Brooke N.** and **Millie O.**, who organized the class to run the drive.



Student Government applications are available and the rush is on to see who will be governing and participating in ASB next year. Student Government campaigns will be April 16th-23rd, followed by the election on April 23rd.



March 27th was the 3rd Quarter Student of the Quarter ceremony, held in the Board Room to honor special students selected for their dedication to integrity.



Finally, March 29th was the Sadies Dance, themed "Super Sadies", which ushered in the much-anticipated spring break.



Looking forward to April, ten students and advisors will begin the 4th quarter with a special trip to the CASL state leadership conference in Ontario, CA on April 5th-9th.



The other exciting event we are all preparing for is Prom, which will be April 21st at the Riverview Country Club.

JUNIOR HIGH STUDENT GOVERNMENT



The Super Spring Bash was a super hit with our 6th-8th grades! Students enjoyed dressing up in their favorite super hero attire, eating cookies, enjoying the snack bar, photo booth and DJ. A great time was had by all and we look forward to our Yearbook release party, Day on the Green, on Friday, May 25th to celebrate a great year.

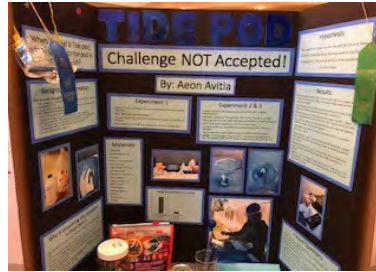
The 6th graders will be celebrating another amazing year starting on Friday, May 25th for our annual Ancient Civilizations Day. Students will dress up and enjoy visiting all the civilizations we have studied throughout the year with fun and interactive activities.

The last week of school, 6th graders will head to Oasis Fun Center, Viking Skate Country, and Water Works Park; please look for a permission slip with further details coming soon in May.

News at the U

6th GRADE SCIENCE FAIR

The first annual 6th grade science fair took place on March 29. Four schools participated: U-Prep, Mistletoe, Boulder Creek and Junction. From the 4 schools 300 plus students participated. Students chose to either answer a scientific question, or engineer a solution for a current problem. The winners from U-Prep were: **Nolan R.** and **Andrew M.** (3rd), **Lexi D.** and **Izzy K.** (2nd) and **Aeon A.** won first place. There was a great turn out of families to view the projects. Thank you to math & science teacher, Mrs. Bird for organizing this great event!



Show reception/ Awards Ceremony: 04. 21. 2018 - 3pm - 5pm.
Awards announced ca. 4pm. (Saturday)
Old City Hall (OCH)
1313 Market Street
Redding, CA 96001

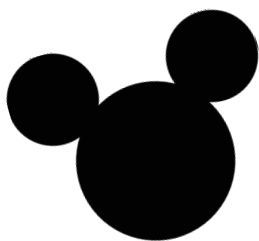
U-Prep is representing their craft and skills with 250+ pieces created by 6th, 7th and 8th grade students. The following students received awards:

Ian S. "Ian the Ripper"
Olivia F. "Wire Cactus"
Jason P. "Lines"
Malena W. "My Cat Milo"
Kiana G. "Savage"
Karlle C. "The Forest"
Samantha M. "Vanellope"
Dylan C. "Wire Pineapple"

Disneyland

On Friday, April 13th, music students traveled to Anaheim to enjoy Disneyland and celebrate another school year coming to a close. Thank you, Mr.

Fowers and Music Boosters, for arranging and supporting this special trip!



News at the U

SEPA's

England, Ireland, and Scotland 2019 Trip

Space is available! Planning has already begun for the summer 2019 trip to England, Ireland, and Scotland. Over the course of thousands of years on the British Isles, kingdoms have come and gone, borders have been erased and rewritten, and countless battles have been fought. Join us as we spend 11 days discovering Ireland's green landscapes, the medieval castles of Wales, Edinburgh's Old Town and bustling Piccadilly Circus in London. To access the full itinerary click here: www.eftours.com/2044185ub. Don't miss out on this amazing opportunity. For more information please email cisheim@suhsd.net.



"This trip truly changed my life. I traveled with a group of strangers who all became like family. I climbed through castles and walked the city streets. The sights I saw will never fade. The warm and accepting nature of the locals left an impact on me. I cannot wait to explore more. I cannot wait for my next EF Tour."

SCIENCE EXPEDITION

U-Prep's AP Biology and 7th grade students took to the outdoor classroom in a collaborative field trip to Brandy Creek at Whiskeytown at the end of March. Throughout the day, the AP students acted as teachers to our 7th grade students, guiding them through various activities focused on ecological and environmental field studies. It was an effective and exciting way for AP students to share the vast knowledge they have accumulated throughout the year and for the 7th graders to learn practical, hands-on science in a local outdoor setting. This first annual collaborative event trip was a success!



ATHLETICS

MONICA CABRAL-ATHLETIC ADMINISTRATOR (HS), ROCHELLE ANGLE-ATHLETIC ADMINISTRATOR (JH)
STEVEN SCHUSTER-ATHLETIC DIRECTOR (HS), CORY REAGAN -ATHLETIC DIRECTOR (JH)
SARAH KENDALL-ATHLETICS SECRETARY

2018 Spring Sports Update

Background

We can hardly believe we are back from spring break and heading into the second half of league play. Our spring sports have been nothing short of amazing and we are very proud of all of our student-athletes and coaches who are competing so well and proudly wearing their royal and white! The success of our spring sports continues to get better each and every year - Go Panthers!!!

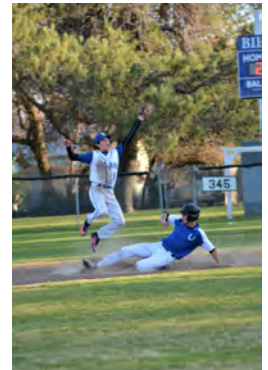
HIGH SCHOOL:

Varsity Baseball: The team's current record is 12-6-1 and they are 3-1 in NAL League Play. They had strong showings in their two pre-season tournaments at Colusa and American Christian Academy. They lost in extra innings to Oroville and defeated EHS in non-league competition. They took 4th in the Sutter Tournament over Spring Break with a big win against Sutter.

JV Baseball: The boys are currently 11-8 and 2-3 in league. Their next game will be at home against Lassen.

Varsity Softball: Our girls are 8-10 thus far into their season and 0-5 in league play. They lost a double header against Yreka yesterday with the second game being close coming down to one run in the bottom of the seventh. Their next game is against CV - Good Luck Girls!

JV Softball: The girls opened up their season yesterday against Yreka. They lost a tough double header to the Miners, but came back with a strong win against Central Valley!



ATHLETICS

MONICA CABRAL-ATHLETIC ADMINISTRATOR (HS), ROCHELLE ANGLE-ATHLETIC ADMINISTRATOR (JH)
STEVEN SCHUSTER-ATHLETIC DIRECTOR (HS), CORY REAGAN-ATHLETIC DIRECTOR (JH)
SARAH KENDALL-ATHLETICS SECRETARY

2018 Spring Sports Update

Track: The track team is about halfway through their season and have many athletes who are ranked in our area. The varsity boys are currently undefeated in league and recently took 4th place at the Hornet Invite behind EHS, Chico and FHS.

The following athletes have the best marks in the NAL:
(* = best marks in D II)

*Miles M. (100 meters and 300 Hurdles)

*Quinn D.(200 meters, 400 meters)

*Trevor B.(110 hurdles)

*The varsity boys 4x400 meter relay (Michael H., Jacob M., Quinn D., Cooper O.)
Sami I. (400 meters)

*Grace G.(800 meters, 1600 meters)

*Lexi J. (Long Jump)

The following two athletes have the fastest times in the
Northern Section:

Quin D. (400 meters)

Grace G.(1600 meters)

Stunt: After competing in their first games against EHS and PV, they didn't come out with any wins, but they had a great experience and are looking forward to more competitions.

Boys Tennis: Coach Pire and the boys are NAL Champions! In non-league play, the boys defeated both Red Bluff and Foothill. They had a strong showing last weekend at the NAL League finals at Yreka High School.

Boys Golf: Our boys are currently in first place in the NAL. At the Las Plumas Invitational, the boys took second losing to FHS by two strokes.

ATHLETICS

MONICA CABRAL-ATHLETIC ADMINISTRATOR (HS), ROCHELLE ANGLE-ATHLETIC ADMINISTRATOR (JH)
STEVEN SCHUSTER-ATHLETIC DIRECTOR (HS), CORY REAGAN -ATHLETIC DIRECTOR (JH)
SARAH KENDALL-ATHLETICS SECRETARY

2018 Spring Sports Update

JUNIOR HIGH:

A Baseball: Coach Kinneavy and our boys are dominating the NVAC with only one loss in their season thus far to Sequoia. Another amazing stat is that the boys have only given up a total of 8 runs so far in their season. Way to go Panthers!

B Baseball: Coach Dean and his boys are doing very well in the NCAL with their only loss this far coming to Mistletoe.

A Softball: The girls are also doing very well in the NVAC with their only loss against a very strong Mountain View team. Their next tournament will be at Sequoia - Good Luck Panthers!

Track: Official practices have started and they look forward to their first meet later this month.

SENIORS WHO HAVE SIGNED NATIONAL LETTERS OF INTENT:

Morgan Gregory - Masters University Cross Country
Dawson Gruhler - Western Oregon University Football



University Preparatory School

2017-2018 School Calendar

July 2017						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

20

1st Quarter Ends: October 13 (42)
 1st Semester Ends: December 20 (42)
 3rd Quarter Ends: March 23 (51)
 2nd Semester Ends: May 31 (40)

Shaded = Student Attendance Days (175)

August 2017						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
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27	28	29	30	31		

14

September 2017						
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24	25	26	27	28	29	30

16

October 2017						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
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22	23	24	25	26	27	28
29	30	31				

18

November 2017						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
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19	20	21	22	23	24	25
26	27	28	29	30		

21

December 2017						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

14

January 2018						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

22

February 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

22

March 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
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18	19	20	21	22	23	24
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April 2018						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2018						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

22

June 2018						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

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Final Exams
Minimum Day
Academic Conferences

HOLIDAYS/RECESSES



Labor Day Sep 4
 Veteran's Day Holiday..... Nov 10
(by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 20-24
 Winter Break Dec 21-Jan 8
 Martin Luther King Day Jan 15
 Lincoln Day observed Feb 12
 Washington Day observed..... Feb 19
 Spring Break Mar 30-Apr 10
 Memorial Day May 28

Easter - April 1

CERTIFICATED DATES

School Starts: August 16
School Ends: May 31 **Graduation:** June 1

Staff Work Days ○ Aug 15
 April 10
 June 1

Staff Development Days △ Aug 14
 Jan 8
 April 9

Snow Day Makeup: April 10
*(If snow day makeup is used, then April 10
 work day will be moved to June 4)*

University Preparatory School 2018-2019 School Calendar

14

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1st Quarter Ends: October 12 (43)
 1st Semester Ends: December 19 (42)
 3rd Quarter Ends: March 22 (48)
 2nd Semester Ends: May 30 42

Shaded = Student Attendance Days (175)

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

23

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

18

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

13

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

17

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

15

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

21

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	

16

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

0

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

21

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

0

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Final Exams
Minimum Day
Academic Conferences

HOLIDAYS/RECESSES	
Labor Day	Sep 3
Veteran's Day Holiday.....	Nov 12
<i>(by law must be Nov 11 if a weekday)</i>	
Thanksgiving Break	Nov 19-23
Winter Break	Dec 20 - Jan 7
Martin Luther King Day	Jan 21
Washington Day observed.....	Feb 18
Lincoln Day observed	Feb 19
February Break	Feb 18-22
Spring Break	Apr 15-Apr 22
Memorial Day	May 27
Easter - April 21	

CERTIFICATED DATES	
School Starts: August 14	
School Ends: May 30	Graduation: May 31
Staff Work Days	Aug 13
	May 31
	June 3
Staff Development Days	Aug 13
	Jan 7
	April 22
Snow Day Makeup: April 22	
<i>(If snow day makeup is used, then April 22 work day will be moved to June 4)</i>	

Board Adopted 11-2-16